



**Benefice of Christ Church and St Mary's, Frome**  
Diocese of Bath and Wells

## 23 January – 3rd Sunday of Epiphany

**This Sunday:** 08:30 Parish Eucharist at St Mary's  
10:00 Parish Eucharist at Christ Church. Join us on You Tube  
12.30 Baptism at Christ Church

**Next Sunday:** 08:00 Holy Communion (BCP) at Christ Church  
10:00 Parish Eucharist at St Mary's. Join us on You Tube

<b>Weekdays on Zoom:</b>		<b>Zoom code</b>	<b>Password</b>
08:30	Morning Prayer	ID 829 8222 0566	581172
10:00	Wednesday Service	ID 987 3295 7191	546144
17:30	Evening Prayer	ID 984 2413 5993	345670
19:30	Compline	ID 972 9723 2736	333368

### **Prayers**

**Sunday 23** The Magazine Team / The Quakers / Local Councils; Refuse Collectors and those who maintain the streets and parks

**Monday 24** Mothers' Union / Deanery Synod / New Forms of Church

**Tuesday 25** The elderly and housebound / Wessex Counselling Service / All victims of terrorism

**Wednesday 26** New initiatives in the Benefice / The Blue House / Thanksgiving for Paul's Ministry and Teaching

**Thursday 27** Church outreach / The Hospital Service / Holocaust Memorial Day

**Friday 28** Those recently bereaved / Our local MP / The Leprosy Mission

**Saturday 29** Our work with young people / Nunney First School / The homeless and those living on the streets

**Sick:** Stewart Henderson, Fr. Eric and Suzette, Elizabeth John

**Years Mind:** *During the month of January we remember* Reg Bailey, David Holden

27-Jan Joy Allard

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**Masks are to be worn at all services in line with Government Guidance**

**Contact details**

**Rev. Liz:** tel 01373 473249, 07305 623160 email [vicar@christchurch-stmarys-frome.co.uk](mailto:vicar@christchurch-stmarys-frome.co.uk)

**Notices:** contact Maggie by email on [admin@christchurch-stmarys-frome.co.uk](mailto:admin@christchurch-stmarys-frome.co.uk)

**Web site:** [www.christchurch-stmarys-frome.co.uk](http://www.christchurch-stmarys-frome.co.uk)

**Diary**

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|------------------------------------------|---------------------|-------------------------------------------------------|
| <b>Sunday 23<sup>rd</sup> January</b>    | <b>08:30</b>        | <b>Parish Eucharist at St Mary's</b>                  |
|                                          | <b>10:00</b>        | <b>Parish Eucharist at Christ Church</b>              |
|                                          | <b>12.30</b>        | <b>Baptism at Christ Church</b>                       |
| <b>Monday 24<sup>th</sup> January</b>    | <b>19.00</b>        | <b>Pilgrim Journey at St Mary's <u>CHURCH</u></b>     |
| <b>Wednesday 26<sup>th</sup> January</b> | <b>10.00</b>        | <b>Parish Communion in St Mary's</b>                  |
| <b>Friday 28<sup>th</sup> January</b>    | <b>12.30</b>        | <b>Bereavement Journey at St Mary's Hall</b>          |
|                                          | <b>16.00</b>        | <b>Scallop Shells Choir Practice at Christ Church</b> |
|                                          | <b>17.30</b>        | <b>Full Choir Practice at Christ Church</b>           |
| <b>Saturday 29<sup>th</sup> January</b>  |                     | <b>Revd Liz Rest Day</b>                              |
| <b>Sunday 30<sup>th</sup> January</b>    | <b><u>08:00</u></b> | <b>Holy Communion (BCP) at Christ Church</b>          |
|                                          | <b>10:00</b>        | <b>Parish Eucharist at St Mary's</b>                  |
| <b>Monday 31<sup>st</sup> January</b>    | <b>19.00</b>        | <b>Pilgrim Journey at St Mary's <u>CHURCH</u></b>     |

**PLEASE NOTE THAT THE SERVICE AT CHRIST CHURCH ON SUNDAY 30<sup>TH</sup> IS AT 8.00AM NOT AS STATED IN THE MAGAZINE.**

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100 Club

A reminder that subscriptions for 2022, (£24 for the year) are now due and we would be grateful if these could be paid by the end of January.

There are plenty of numbers still available so if you wish to increase your present holding or know of anyone who wishes to become a member please advise Robin (01373 454360) or Brian (01373 451009) who will attend to the necessary formalities.

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**Breakfast Club at St Mary's - 5<sup>th</sup> February**

**Just a reminder to book your table.**

**Either 9.30am or 10.30am, by phoning Pat on 464464.**

**Thank you**

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Please fill in the Deanery Questionnaire that accompanies this Notice Sheet and return it to either The Parish Office at St Mary's or leave it in either Church or email it to [admin@christchurch-stmarys-frome.co.uk](mailto:admin@christchurch-stmarys-frome.co.uk) by 30<sup>th</sup> January

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## **To mark the end of the Week of Prayer for Christian Unity**

Colin Alsbury is inviting you to a scheduled Zoom meeting.

Topic: Conversion of St Paul

Time: Jan 25, 2022 07:00 PM London

Join Zoom Meeting

<https://us02web.zoom.us/j/89108963644?pwd=bjBoZkRLVWhXODRFV2pZckwwaXM5UT09>

**Meeting ID: 891 0896 3644**

**Passcode: 541741**

It will be a simple service of prayers, readings, poetry and images with a couple of hymns included.

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### **Collect**

Almighty God, whose Son revealed in signs and miracles the wonder of your saving presence: renew your people with your heavenly grace, and in all our weakness sustain us by your mighty power; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

### **First Reading: Nehemiah 8.1-3, 5-6, 8-10**

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, 'Amen, Amen', lifting up their hands. Then they bowed their heads and worshipped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading. And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, 'This day is holy to the LORD your God; do not mourn or weep.' For all the people wept when they heard the words of the law. Then he said to them, 'Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.'

## **Second Reading: 1 Corinthians 12.12-31a**

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot were to say, 'Because I am not a hand, I do not belong to the body', that would not make it any less a part of the body. And if the ear were to say, 'Because I am not an eye, I do not belong to the body', that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, 'I have no need of you', nor again the head to the feet, 'I have no need of you.' On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it. Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

## **Gospel Reading: Luke 4.14-21**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: 'The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour.' And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, 'Today this scripture has been fulfilled in your hearing.'

## **Post Communion**

Almighty Father, whose Son our Saviour Jesus Christ is the light of the world: may your people, illumined by your word and sacraments, shine with the radiance of his glory, that he may be known, worshipped, and obeyed to the ends of the earth; for he is alive and reigns, now and for ever.