

Parish Eucharist

Pentecost

Opening Hymn (Stand)

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you.

And also with you.

Alleluia. Christ is risen

He is risen indeed. Alleluia

Introduction

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord and we have walked with him through his journey of love.

We have faced the agony of his suffering and death on a cross.

We have rejoiced at his bursting free from the bonds of death.

We have enjoyed his risen presence with us and his revelation of himself through the breaking of bread.

We have seen his return to the throne before which every knee shall bow and every tongue confess that this Jesus is Lord.

And now, with the followers of his own time, we await the coming of the promised Holy Spirit, his gift to his people, through whom we make Christ known to the world..

As we wait in silence, fill us with your Spirit.

As we listen to your word, fill us with your Spirit.

As we worship you in majesty, fill us with your Spirit.

As we long for your refreshing, fill us with your Spirit.

As we long for your renewing, fill us with your Spirit.

As we long for your equipping, fill us with your Spirit.

As we long for your empowering, fill us with your Spirit.

Silence is kept.

The Pentecost Reading

A reading from the Acts of the Apostles (2.1-13) When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.'

The Lord is here.

His Spirit is with us.

Prayer for Personal Renewal

Be with us, Spirit of God; nothing can separate us from your love.

Breathe on us, breath of God; fill us with your saving power.

Speak in us, wisdom of God; bring strength, healing, and peace.

Let us bless the Father, and the Son, and the Holy Spirit. Let us praise and bless God for ever.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

Let us pray that the Spirit will work through our lives to bring Christ to the world.

Silence is kept.

The Readings

(Sit)

Each reading ends with..

This is the word of the Lord.

Thanks be to God.

Between the readings we remain seated as we sing the psalm. You will find the words to the psalm on the pew sheet

The Gospel Reading (Stand)

Alleluia, alleluia.

Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love.

Alleluia.

Hear the Gospel of our Lord Jesus Christ according to *N*. **Glory to you, O Lord**

At the end..
This is the Gospel of the Lord.
Praise to you, O Christ

Sermon (Sit) Affirmation of Faith (Stand)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

(Sit)

We pray for God to fill us with his Spiritending with

Generous God, you sent your Holy Spirit upon your Messiah at the river Jordan, and upon the disciples in the upper room: in your mercy fill us with your Spirit, hear our prayer, and make us one in heart and mind to serve you with joy for ever. Amen.

Prayer of Penitence

(Kneel or sit)

What God has prepared for those who love him, he has revealed to us through the Spirit; for the Spirit searches everything.

Therefore, let us in penitence open our hearts to the Lord, who has prepared good things for those who love him.

God our Father,
long suffering, full of grace and truth,
you create us from nothing and give us life.
You give your faithful people new life in the water of baptism
and anoint us with the fire of your Spirit.
You do not turn your face from us,
nor cast us aside.
We confess that we have sinned
against you and our neighbour.

We have wounded your love and marred your image in us. Restore us for the sake of your Son, and bring us to heavenly joy, in Jesus Christ our Lord. Amen.

Almighty God, who in Jesus Christ has given us a kingdom that cannot be destroyed, forgive you your sins, open your eyes to God's truth, strengthen you to do God's will and give you the joy of his kingdom, through Jesus Christ our Lord.

Amen.

The Peace (Stand)

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

cf 2 Corinthians 1.22

The peace of the Lord be always with you and also with you.

Hymn

Preparation of the Table

The table is prepared and bread and wine are placed upon it.

Blessed be God, who feeds the hungry, who raises the poor, who fills our praise. Blessed be God for ever.

The Eucharistic Prayer

(remain standing)

The Lord be with you and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord.

This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood. Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and *singing*:

Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you;

this is my blood of the new covenant,

which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross.

Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with [N and] all the saints
to feast at your table in heaven.
Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

(kneel or sit)

Being made one by the power of the Spirit, we pray as Jesus taught us:

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

The Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Alleluia. Christ our passover is sacrificed for us. Therefore let us keep the feast. Alleluia.

Prayer after Communion

Silence is kept.

Faithful God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal: open our lips by your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord. **Amen.**

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

Blessing of the Light (Stand)

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, women and men tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.
Blessed be God for ever.

Candles are lit

Hymn

Commission

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Frome, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love? By the Spirit's power, we will.

Will you dare to share your riches in common and minister to each other in need?

By the Spirit's power, we will.

Will you dare to pray for each other until your hearts beat with the longings of God?

By the Spirit's power, we will.

Will you dare to carry the light of Christ into the world's dark places?

By the Spirit's power, we will.

The Easter Candle is extinguished

The Blessing

The Lord is here
His Spirit is with us
May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

Amen.

May the Spirit,

who overshadowed the Virgin when the eternal Son came among us, make you joyful in the service of the Lord.

Amen.

May the Spirit, who set the Church on fire upon the Day of Pentecost, bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Hymn

The Dismissal

Filled with the Spirit's power, go in the light and peace of Christ. Alleluia, alleluia. Thanks be to God. Alleluia, alleluia.

