



**Benefice of Christ Church and St Mary's, Frome**  
Diocese of Bath and Wells

## 16 January 2022 – 2<sup>nd</sup> Sunday of Epiphany

- This Sunday:** 08:00 Holy Communion (BCP) at Christ Church  
09.00 Mossy Church at Christ Church (Indoors)  
10:00 Parish Eucharist at St Mary's. Join us on You Tube  
18.00 Evensong at Christ Church
- Next Sunday:** 08:30 Parish Eucharist at St Mary's  
10:00 Parish Eucharist at Christ Church. Join us on You Tube

<b>Weekdays on Zoom:</b>	<b>Zoom code</b>	<b>Password</b>
08:30 Morning Prayer	ID 525 657 0143	049003
10:00 Wednesday Service	ID 987 3295 7191	546144
17:30 Evening Prayer	ID 984 2413 5993	345670
19:30 Compline	ID 972 9723 2736	333368

### Prayer

- Sunday 16 - Deanery Synod/Adopt South-West/Those rebuilding after natural disasters**  
**Monday 17 - All who are ill or infirm/The Mayor and Local Council/Action on Climate Change**  
**Tuesday 18 - St Mary's Brownies/Frome C of E Churches/Christian Unity**  
**Wednesday 19 - Those who organise social activities/St. Catherine R.C. Church/Young Carers**  
**Thursday 20 - Those in administrative roles/Frome Methodist Churches/'Rethink'**  
**Friday 21 - Pastoral Workers/Frome United Reform Church/The situation in Yemen**  
**Saturday 22 - The Garden Nursery/Frome Baptist Church/Issues surrounding human rights**

- Sick:** Stewart Henderson, Fr. Eric and Suzette, Ian Littler, Elizabeth John  
**Years Mind:** *During the month of January we remember* Reg Bailey, David Holden  
 15-Jan Mavis Smith  
 20-Jan John Eyles  
 21-Jan Gillian Owen



**Masks are to be worn at all services in line with Government Guidance**

### Contact details

Rev. Liz: tel 01373 473249, 07305 623160 email [vicar@christchurch-stmarys-frome.co.uk](mailto:vicar@christchurch-stmarys-frome.co.uk)  
 Notices: contact Maggie by email on [admin@christchurch-stmarys-frome.co.uk](mailto:admin@christchurch-stmarys-frome.co.uk)  
 Web site: [www.christchurch-stmarys-frome.co.uk](http://www.christchurch-stmarys-frome.co.uk)

## Diary

<b>Sunday 16<sup>th</sup> January</b>	<b>08:00</b>	<b>Holy Communion (BCP) at Christ Church</b>
	<b>10:00</b>	<b>Parish Eucharist at St Mary's</b>
<b>Monday 17<sup>th</sup> January</b>	<b>19.00</b>	<b>Pilgrim Journey at St Mary's <u>CHURCH</u></b>
<b>Wednesday 19<sup>th</sup> January</b>	<b>10.00</b>	<b>Parish Communion in St Mary's</b>
<b>Friday 21<sup>st</sup> January</b>	<b>12.30</b>	<b>Bereavement Journey at St Mary's Hall</b>
	<b>16.00</b>	<b>Scallop Shells Choir Practice at Christ Church</b>
	<b>17.30</b>	<b>Full Choir Practice at Christ Church</b>
<b>Saturday 22<sup>nd</sup> January</b>		<b>Revd Liz Rest Day</b>
<b>Sunday 23<sup>rd</sup> January</b>	<b>08:30</b>	<b>Parish Eucharist at St Mary's</b>
	<b>10:00</b>	<b>Parish Eucharist at Christ Church</b>
	<b>12.30</b>	<b>Baptism at Christ Church</b>
<b>Monday 24<sup>th</sup> January</b>	<b>19.00</b>	<b>Pilgrim Journey at St Mary's <u>CHURCH</u></b>
<b>Wednesday 26<sup>th</sup> January</b>	<b>10.00</b>	<b>Parish Communion in St Mary's</b>
<b>Friday 28<sup>th</sup> January</b>	<b>12.30</b>	<b>Bereavement Journey at St Mary's Hall</b>
	<b>16.00</b>	<b>Scallop Shells Choir Practice at Christ Church</b>
	<b>17.30</b>	<b>Full Choir Practice at Christ Church</b>
<b>Saturday 29<sup>th</sup> January</b>		<b>Revd Liz Rest Day</b>
<b>Sunday 30<sup>th</sup> January</b>	<b><u>08:00</u></b>	<b>Holy Communion (BCP) at Christ Church</b>
	<b>10:00</b>	<b>Parish Eucharist at St Mary's</b>
<b>Monday 31<sup>st</sup> January</b>	<b>19.00</b>	<b>Pilgrim Journey at St Mary's <u>CHURCH</u></b>

~ ~ ~ ~ ~

### **Mossy Church at 9.00am inside Christ Church for 30 minutes**

As the weather is really chilly, Mossy Church is moving indoors for a month or two- perhaps it should be re-named "Mousy Church" in honour of the church mouse!

This week we'll find out what happened when Mary and Joseph took Baby Jesus to the temple when he was eight days old!

Story, prayers, activities and snacks. All welcome.

### **A Service of Music and Readings at 6.00pm on the theme of "Journeying" at Christ Church.**

Different journeys are explored in poems, Bible readings, music , hymns and prayers.

Including poems by T S Eliot, Malcolm Guite, W B Yeats and Rabindranath Tagore, and music by Bernadette Farrell, Peter Cornelius, the traditional Coventry Carol and Olivier Messiaen's "Desseins Eternels" from La Nativité.

Mulled wine will be served at the end. All welcome.

~ ~ ~ ~ ~

**PLEASE NOTE THAT THE SERVICE AT CHRIST CHURCH ON SUNDAY 30<sup>TH</sup> IS AT 8.00AM NOT AS STATED IN THE MAGAZINE.**

100 Club

A reminder that subscriptions for 2022, (£24 for the year) are now due and we would be grateful if these could be paid by the end of January.

There are plenty of numbers still available so if you wish to increase your present holding or know of anyone who wishes to become a member please advise Robin (01373 454360) or Brian (01373 451009) who will attend to the necessary formalities.

~ ~ ~ ~ ~



**Breakfast Club at St Mary's - 5<sup>th</sup> February**

**Just a reminder to book your table.**

**Either 9.30am or 10.30am, by phoning Pat on 464464.**

**Thank you**

~ ~ ~ ~ ~

Please fill in the Deanery Questionnaire that accompanies this Notice Sheet and return it to either The Parish Office at St Mary's or leave it in either Church or email it to [admin@christchurch-stmarys-frome.co.uk](mailto:admin@christchurch-stmarys-frome.co.uk) by 30<sup>th</sup> January

~ ~ ~ ~ ~

**Please advise Revd Liz if you are planning on attending  
The Bereavement Journey – Thank you**



~ ~ ~ ~ ~

**Collect**

Almighty God, in Christ you make all things new: transform the poverty of our nature by the riches of your grace, and in the renewal of our lives make known your heavenly glory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**First Reading: Isaiah 62.1-5**

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

## **Second Reading: 1 Corinthians 12.1-11**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

## **Gospel Reading: John 2.1-11**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

## **Post Communion**

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord.

